

ICC OFF-SITE AND MODULAR CONSTRUCTION STANDARDS COMMITTEE (IS-OSMC)

The first public in-person meeting of the
ICC Off-Site and Modular Construction Standards Committee
will be held November 19 and 20, 2019.

- MEETING NOTICE -

In-Person Meeting

Four

**10249 W. Irving Park Road Schiller Park, IL 60176 (847) 671 6000
Room rate \$ 109 (Cut-off date is October 28th)**

**November 19: 8:00 am 5:00 pm CT (coffee and lunch served for committee)
November 20: 8:00 am 1:00 pm CT (coffee and box lunch for committee)**

Tentative agenda:

- Welcome and Introductions**
- Recap on committee rules and ICC Standard Development Processes**
- Vote for Committee Chair & Vice Chair**
- Discussion of Work Plan and deadlines**
- Discussion and organization of Working Groups**
- Construction of the initial working documents**
- Next Meeting**
- Other Business**
- Action Items & Summary**

The purpose of this standard is to provide minimum requirements to safeguard the public health, safety, general welfare and address societal and industry challenges in multiple facets of the off-site construction process including: planning, designing, fabricating, transporting and assembling commercial and residential building elements. This standard is intended for adoption by government agencies and organizations for use in conjunction with model codes to achieve uniformity in the planning, designing, fabricating, transporting and assembling commercial and residential building elements of off-site and modular construction.

All meetings are open to the public.

In order to have an accurate count for lunch and for name tent production, if you are planning on attending, be sure to RSVP to: Janita Talmadge at: jtalmadge@iccsafe.org .

Conference call-in capabilities will be provided as well and will be noted on the agenda to follow.

Hotel airport logistics: Complimentary hotel shuttle.

An ICC webpage dedicated for posting committee related agendas, meeting minutes, meeting materials and all other documents is now available to the committee and the public.

TO ATTEND, AND FOR ADDITIONAL INFORMATION, PLEASE CONTACT:



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